



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU GOBIND SINGH SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630011
3	SCHOOL CODE (IF APPLICABLE)	23020
4	COMPLETE ADDRESS WITH PIN CODE	SRI GURU GOBIND SINGH SR. SEC. SCHOOL SECTOR-35 B, CHANDIGARH, 160022
5	PRINCIPAL NAME & QUALIFICATION:	PARMINDER JIT MANN & M.A., M.ED
6	SCHOOL EMAIL ID	sggs_35@yahoo.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2621555

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sggs35school.com/cbseinfo/AFFILIATION-LETTER.pdf">http://sggs35school.com/cbseinfo/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sggs35school.com/cbseinfo/societies-registration.pdf">https://sggs35school.com/cbseinfo/societies-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sggs35school.com/cbseinfo/NOC.pdf">https://sggs35school.com/cbseinfo/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sggs35school.com/cbseinfo/RECOGNITION-CERTIFICATE.pdf">https://sggs35school.com/cbseinfo/RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sggs35school.com/cbseinfo/Building-Safety-Certificate.pdf">https://sggs35school.com/cbseinfo/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sggs35school.com/cbseinfo/Fire-safety-Certificate.pdf">https://sggs35school.com/cbseinfo/Fire-safety-Certificate.pdf</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://sggs35school.com/cbseinfo/DEO-CERTIFICATE.pdf">http://sggs35school.com/cbseinfo/DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://sggs35school.com/cbseinfo/water-certificate.pdf">https://sggs35school.com/cbseinfo/water-certificate.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sggs35school.com/fee_structure.aspx">https://sggs35school.com/fee_structure.aspx</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://sggs35school.com/calendar.docx">https://sggs35school.com/calendar.docx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sggs35school.com/management_committee.aspx">https://sggs35school.com/management_committee.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sggs35school.com/cbseinfo/PTA-list.pdf">https://sggs35school.com/cbseinfo/PTA-list.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://sggs35school.com/cbseinfo/result-class-10.pdf">https://sggs35school.com/cbseinfo/result-class-10.pdf</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	165	165	100%	
2.	2024-25	131	129	98.47%	
3.	2025-26	130	130	100%	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023-24	479	435	95%	
2.	2024-25	470	457	97.4%	
3.	2025-26	159	155	97.48%	



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	PARMINDER JIT MANN & M.A.,M.ED
2.	VICE PRINCIPAL	-	-
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	57	<b>UPLOAD LIST/DETAILS</b> <a href="https://sggs35school.com/All-Staff.docx">https://sggs35school.com/All-Staff.docx</a>
	▪ PGT	18	NAME-DESIGNATION -QUALIFICATION <a href="https://sggs35school.com/PGT.docx">https://sggs35school.com/PGT.docx</a>
	▪ TGT	22	NAME-DESIGNATION -QUALIFICATION <a href="https://sggs35school.com/TGT.docx">https://sggs35school.com/TGT.docx</a>
	▪ PRT	09	NAME-DESIGNATION -QUALIFICATION <a href="https://sggs35school.com/PRT.docx">https://sggs35school.com/PRT.docx</a>
5.	TEACHERS SECTION RATIO	1:1.5	-
6.	DETAILS OF SPECIAL EDUCATOR	01	VANSHIKA,( M.A , B.Ed SPECIAL EDUCATION)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	02	ARSHNOOR KAUR(M.A PSYCHOLOGY ) PAVNEET KAUR (M.A PSYCHOLOGY )

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	16592.111 sqmtr
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	43 & 54
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	1. Computer- 52.56 sqmtr 2. chemistry- 72.72 sqmtr, 3. Physics:- 72.72s sq mtr. 4. Bio:- 26.92 sqmtr. 5. Composite lab – 79.80 sq mtr. 6. Maths- 46.45 sq mtr. 7. S.ST LAB- 11.716 sq mtr.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	110
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	24
7.	NO. OF BOYS TOILETS	19



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8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://www.youtube.com/watch?v=DbQfvVg7Jno">https://www.youtube.com/watch?v=DbQfvVg7Jno</a>

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